Sweet Home Fire & Ambulance District

1099 Long Street, Sweet Home, Oregon 97386 Office: (541) 367-5882 Fax: (541) 367-7265

| Board Meeting Agenda | | November 19, 2024 | | | |
|---|--|------------------------------------|------------------------------------|--|--|
| Call Meeting to Order | | | President Dawn Mitchell | | |
| Pledge of Allegiance | | | | | |
| Roll Call of Officers | | Secretary/Treasurer Charlene Adams | | | |
| Roll Call: Charlene Adams Jim Yon Rob Younger Larry Johnson Dawn Mitchell | | | | | |
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| Reading of Minutes & Approval of Minutes | | | President Dawn Mitchell | | |
| October 15th Meeting Minutes | | | | | |
| October 23 rd Special Meeting Minutes | | | | | |
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| Correspondence & Financial | | Secretary/ | Secretary/Treasurer Charlene Adams | | |
| October financials for review | | | | | |
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| Fire Chief Report | | | Chief Nick Tyler | | |
| 1 Operational report | | | | | |
| 2 Cascadia Property purchased/vehicles on board for crews | | | | | |
| 3 Resolution #2024-07 Authorizing adoption of HRA plan with Gallagher Benefit Services, LLC | | | | | |
| 4 BC Testing | | | | | |
| 5 Christmas Party December 13, 6pm at the Elks | | | | | |
| 6 Audit – Nov 25th | | | | | |
| 7 Travel | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

| Officers Reports | | November 19, 2024 | Chief/Officers/Staff | | | |
|------------------------------|--|-------------------|-------------------------|--|--|--|
| | Building Maintenance: | | | | | |
| | EMS Officer: | | | | | |
| | Fire Training: | | | | | |
| | Vehicle Maintenance & Equipment: Bond update/vehicle purchase (BC Whitfield) | | | | | |
| R&R and Public Interactions: | | | | | | |
| | Ambulance Collections: | | | | | |
| | Association President: | | | | | |
| Di | strict Patrons & Personnel | | President Dawn Mitchell | | | |
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| Old Business | | | President Dawn Mitchell | | | |
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| - 10 | | | | | | |
| 179 | | | | | | |
| 19 | | | | | | |
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| New Business | | | President Dawn Mitchell | | | |
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| Ac | ljournment | | President Dawn Mitchell | | | |
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| - | Next Board Meeting Date: 6:30 p.m., December 17th, 2024 | | | | | |
| | Adjournment: | | | | | |