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| ***Sweet Home Fire & Ambulance District***  ***1099 Long Street, Sweet Home, Oregon 97386***  ***Office: (541) 367-5882 Fax: (541) 367-7265*** | | | | | | | | | |  |
|  | | | | | | | | | | |
| ***Special* Board Meeting Agenda** | | | | | | **October 1, 2024 6pm** | | | | |
| **Call Meeting to Order** | | |  | | | | | **President Dawn Mitchell** | | |
|  |  | | | | | | | | | |
| **Roll Call of Officers** | |  | | | | | **Secretary/Treasurer Charlene Adams** | | | | |
|  | **Roll Call:  Charlene Adams  Jim Yon**  **Rob Younger**  **Larry Johnson**  **Dawn Mitchell** | | | | | | | | | | |
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| **Reading of Minutes & Approval of Minutes** | | | | |  | | | **President Dawn Mitchell** | | | |
|  | n/a | | | | | | | | | | |
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| **Correspondence & Financial** | | | |  | | | **Secretary/Treasurer Charlene Adams** | | | | |
|  | n/a | | | | | | | | | | |
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| **Fire Chief Report**  **'s** | | | |  | | | | | **Chief Nick Tyler** | | |
| 1 n/a | | | | | | | | | | | |
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| **Officers Reports** | | | | **October 1, 2024** | | **President Dawn Mitchell** |
|  | Building Maintenance: n/a | | | | | |
|  | EMS Officer: n/a | | | | | |
|  | Fire Training: n/a | | | | | |
|  | Vehicle Maintenance & Equipment: n/a | | | | | |
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| **District Patrons & Personnel** | | | | |  | **President Dawn Mitchell** |
|  | n/a | | | | | |
|  |  | | | | | |
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| **Old Business** | |  | | | | **President Dawn Mitchell** |
|  | n/a | | | | | |
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| **New Business** | |  | | | | **Chief Nick Tyler** |
|  | \*Discussion of possible land purchase with bond dollars | | | | | |
|  | \*Discussion regarding purchase of equipment with bond dollars | | | | | |
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| **Adjournment** | | |  | | | **President Dawn Mitchell** |
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|  | **Next Board Meeting Date:** 6:30 p.m., Tuesday October 15, 2024 | | | | | |
|  | **Adjournment:** | | | | | |